## **MEETING NOTICE** TOWN OF ANDOVER

**Town Clerk Date Stamp** 

Board/Committee Name: **AHS Facility Study Committee** 

Friday, Sept 13, 2019 Date: Time of Meeting:

7:30 AM Open Session SC Room - 2<sup>nd</sup> floor School Admin Building Location: Shell Son

Signature

## **AGENDA**

Approve minutes

Discuss presentation with MSBA

Update on feasibility study work.

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